WOMEN’S STATUS IN ISLAM AND THE PROSPECTIVES OF OTHER PERSUASIONS; A STUDY OF THE QURAN, ISLAMIC TEACHINGS, AND ISLAMIC LAW

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Abstract: Today the sundries of congruity masses are circulating the globe that the religion of Islam has pounded and buried the rights of women in a pen, especially by the followers of Western and European civilization, who are frequently condemning that woman are tied in Islam and its rights were barred and all these propositions are grounded on continued and fraudulent. There are numerous verses in the noble Qur’an and in the Sahih Hadiths, which easily explain that Islam isn’t only an illustration of peace and order but also the righteousness of woman’s rights and security. Islam is the unique religion in the macrocosm, who has expanded women’s respect, safety, honor, infallibility, and other rights, which can infrequently be given to any religion in the world. Allah has given Men and women equability in every aspect of life and has bestowed humanity a special status among all brutes. The purpose of this exploration was to find out whether women have the same rights in Islam as men have and how these rights compare with other persuasions. Determining the rights, duties, and liabilities of a woman in Islam, the rulings of a woman’s robe have been presented easily in the light of the Messenger of Allah and the training of the Companions and followers. Islam freed women from a life of demotion, slavery, and ignorance and freed them from oppression and exploitation. Islam canceled all the unattractive customs that were against the mortal quality of women and granted women abundant and numerous rights.

Keywords: Qur’an, western civilization, women, rights, Islam, religion, teachings

I. INTRODUCTION

The women of the liberal world are juggling between the issues regarding social, political, Educational, and gender impulses, but keeping all these issues away, the biggest problem at the moment that women are facing is the equivalency of rights. Not only in the Indian key but this insufficiency is seen in numerous prominent and advanced countries of the world. The sundries of congruity of masses are circulating the globe that the religion of Islam has pounded and buried the rights of women in cage, especially by the followers of Western and European civilization, who are frequently condemning that woman are tied in Islam and its rights were barred and all these propositions are grounded on continued and fraudulent. The Integrity of women in Islam has been expressed by wrong interpretations by western countries, just by reading many runners of Islamic culture and training, this misconception cannot be removed that the status of women in Islam is veritably low, but also there's a need to examine the history of women and understand the real status of women in Islam. In contemporary Muslim countries, it can be seen that attorneys, croakers, scholars and respectable citizens working there are understanding that women's issues in Islam similar to the right to tone-determination, legal status, rights, marriage, and divorce. Women are lagging in education, apparel, and civil rights, which is fully out of touch with reality. There are liberal people from different sets and some attorneys of the Islamic movement who are measuring and justifying women's rights on their interpretations grounded on scholarly opinion and individual commentary that Islam restricts women from different statuses and liabilities. Islam is the unique religion in the macrocosm, who has expanded women's respect, safety, honor, infallibility, and other rights, which can infrequently be given to any religion in the world. Allah has given Men and women equability in every aspect of life and has bestowed humanity a special status among all brutes. Moment, the peasantry of Western countries is taking care that we've given introductory status
and freedom, if comparing the rights of Islam, also the idea of Western civilization proves to be foundationless and fragmented. However, in diurnal life like social, and political, women should be given the rights which Islam has handed them. Matters also it's relatively possible that society will be on the path of development and women will also get their introductory rights and independence. Allah Almighty has conferred women status and position in Islam which is unequaled and no similar institution of the world can compare the precious dainties indeed to a little scintilla that Allah Almighty has bestowed to Nobel critter women, because he's knowing Wise the wisdom and he's the most Merciful. Women are recognized & staied in the Islamic religion, as the order of Islam to men is to serve their consorts with empathy & genuine respect. In Islam, a mama is a valued advancer more than any other reality. Several verses inside the noble Quran appetite Muslims to give respect to their parents and to treat them freehandedly, despite if they've abandoned Islam and are still atheists. Women are the most recognized & adored in Islam " Whether she's a mate, she's a soul mate; and if she's a mama, heaven is under her bases; if she's a son, it's indeed potent Allah's bounty. " Islam doesn't permit men to dominate women; rather, it protects women's rights, quality, honor, and position by promoting gender equivalency and identical rights for both women and men in all aspects of life. In Islam, a woman who has legal personhood and is free to foray into contracts or make birthrights with her name is entirely tone-regulating. She has the same rights as males to exercise any profession or run a business, and she has the same authority to dispose of her means. She's liable to heritage in colorful capacities, including mama, woman, family, and son. Women are fully independent to choose their partner and are liable to dower & food. But substantially! Women fall prey to the vision that their worldly honor may be lowered, which isn’t true at all. Without certainty, there’s no difference between men and women in Islam when it comes to their connection with Almighty Allah as both are assured the same prices for desirable deeds and the same corrections for errors. Allah declares in the noble Qur'an; “Women’s rights over men are similar to men’s rights over women.” (Surah Al- Bakara, verse 228)

II. OBJECTIVES OF THE STUDY
1. The ideal of this study is to punctuate the issues regarding the rights of women as compared to other persuasions of the world.
2. To find out the significant differences if any, among the rights of Islam as compared to different persuasions of the world.

Status of women in Islam
The honor, quality, and position of women in the religion of Islam are unique and amplified. Because Allah Almighty has created inestimable brutes in actuality and utmost of all, He has blessed humanity with the dainties of noble brutes so that they all may worship and observe me and my Messenger Prophet Muhammad Rasool Allah (Peace and Blessings of Allah Almighty be upon him) and give praises to Allah Almighty alone. As Allah Almighty has declared in the noble Quran

“All and I didn’t produce the jinn and humanity except to worship Me.” (Surah Al- zaariyaat, verse 56)

Women have to manage numerous special issues in everyday life, utmost of them are related to feminism cases, deification, and social and communal issues, generally, women are feeling recessive to do with their problems due to modesty, while agitating these issues it's vitally important for spending the joyful life. Because pureness and discretion are the foundation of every society, in agnation and society women's pondering is certain, and if you're questing to make the entire society an Islamic conglomerate also give integrity to women according to the commandments of the noble Qur'an. The life and training of Prophet Muhammad Rasool Allah (peace and blessings of Allah Almighty be upon him) are estimable and precious elevations for every being whether she's a man or woman. It's the miraculous effect of Islam that in every aspect of life, there's equallitarianism in the training of Prophet Muhammad Rasool Allah (Peace and Blessings of Allah Almighty be upon him) for both men and women. Because there's no contradiction between men and women in the sight of Islam indeed though one is a legalist and rehearsing the religious canons It doesn't have significance in getting the prices and requitals. As the noble Qur'an and Hadiths have deeply developed the issues and bills of women, there's no religion other than Islam that acclaims equality, and it's one of the major conspicuous specifications of the religion Islam.

Allah Almighty is the Lord and human of all effects, and He’s apprehensive of all connatural and is controlling everything around the macrocosm. And thus, he has set his compass according to the nature of everything – Islam has a commensurable compass of the woman.

The purpose of this exploration Is to find out whether women have the same rights in Islam as men have and how these rights compare with other persuasions. Determining the rights, duties, and liabilities of a woman in Islam, the rulings of a woman's robe have been presented easily in the light of the Messenger of Allah and the training of the Companions and followers. Islam freed women from a life of demotion, slavery, and ignorance and freed them from oppression and exploitation. Islam canceled all the unattractive customs that were against the mortal quality of women and granted women abundant and numerous rights,
some noteworthy rights of women are explained in detail as indicated below:

**Right to Equality**
Allah Almighty has bestowed humanity the special status among all the brutes and has made both men and women equal in the position of creations. And being a mortal men and women have the same status, there’s no gender equivalency, rather Allah Almighty says in the noble Qur’an:

"And when the girl (who was) buried alive is asked." (Surah, Al- Takvir, verse: 8)

**The Right of nurturing and parenting**
Still, it also comes to our knowledge that only chuck, clothes, if comparing the aliment and education. Both women and men in Islam have declared that they should educate and train their children, and parents shouldn’t suppose that. I've nurtured my children, and there shouldn't be any contradiction between aliment and education. Rather, both men and women should be obliged that it’s the potent Allah’s bounties and Sunnah. And maters must feed their children two times. In this case, Islam also encouraged women to get chuck, cloth, sanctum, education, and treatment installations, through its " Wali Alamar ", videlicet, his hubby, or parents. As clear in the Quran:

"Maters may breastfeed their children for two complete times for whoever wishes to complete the nursing(period). There's a liability of the father to take care of his wards. There's nothing defective in either of them in case they contemporaneously decide to free via collaborative authorization and conversation. However, He's knowing wise ", If you wish to nurture your ward also pay the pretenses or payment and be hysterical of your lord. (Surah, Al- Bakara verse 233)

**The Right of Chastity (infallibility)**
In Islamic law, women’s quality, chastity, and infallibility do have high ponderance and Allah Almighty has made it necessary for both men and women to maintain their confines, chastity, and modesty. To stay hidden from uninitiated men and cover the robe, on the other hand, Allah Almighty prewarned men to keep their eyes down to avoid sexuality and immorality, Allah says in noble Quran:

"Tell the believing men to reduce(some) of their vision and guard their private corridor. Whatever is stylish for them, Because Allah is apprehensive of everything”. (Surah, Al-Noor, verse: 30)

Islam averted and proscribed a person, whether manly or womanish, from entering the houses of others without authorization and Allah says in the noble Qur’an

"O you who have believed, let those whom your right hands retain and those who haven’t(yet) reached puberty among you ask the authorization of you (before entering) three times before the dawn prayer and when you put away your apparel (for rest) at noon and after the night prayer. “(Surah, Al-Noor verse 58)

**The right to Liveness**
The invigorated baby was saved from being excavation into the ground. It wasn’t a ritual but a butchery of the entire humanity. In distant ignorance, the invigorated savings were given to the earth and this darkness ended with the appearance of the Holy Prophet. Allah gave the right to both men and women that they remain alone, and has made it necessary for their parents to survive their children. Allah Almighty says in Al-Quran:

"And when one of them is informed of (the birth of) a feminine, his face becomes dark, and he suppresses grief.” (Surah Al-Nahal, Verse 58)
who devour the sigils(mohar) of women, and also don’t intend to give indeed after the marriage, similar people will be displayed as “committers” in front of Allah Almighty on the day of rejuvenation. Thus, the Almighty Allah commanded:

" And (also banned to your each) wedded women except your right hands retain. It’s the order that Almighty has issued for you. And (all those) above these are legal for you as long as you pursue these (in connubiality) with (prizes from) your effects, pining chastity rather than illegal fornication. As a result, you must pay them what they’re due for any benefits you admit from your marriage with them. Likewise, you aren’t at fault for a commodity you mutually agreed upon that wasn't needed. Allah is, in fact, human and wise. (“Surah Al- Nisa, verse: 24)"

The person who married a woman on lower or further sigils(mohar) and doesn't intend to pay the pretenses, will be presented as a committer on the day of rejuvenation. (Hythmi, Abu Al Hasan, Haith: 7507)

The gifts that are being distributed on marriage or marriage and if a woman absolves the gifts of her hubby or gives them up with pleasure, also it isn’t erring and Allah Almighty has not confined a being from doing that indeed if it should be taken gracefully. Allah Almighty avowed in the noble Qur’an, "And give the women (upon marriage) their(matrimonial) gifts courteously. Still, if they reluctantly offer you the commodity of that, accept it with pleasure and pleasure. (“Surah Al- Nissa, verse: 4)"

A woman In Islam whether she's wedded or unattached is equal to a person in expressions of her places and duties. Still, it’s stated in several verses of the noble Quran that, Islam doesn't prohibit girls to read or to run out of doors to gain a loaf of chuck.

Political rights
In Islam, where women of the world have been reflected and staid with social, nuptial, unerring, property, and heritage, on the other hand, women have been given political rights. To know the complete details regarding the political rights of women it's important to have a little erudite review of Islamic history. Women in Islam do have political rights. In Islamic history, some women have passed who offered their lives for the betterment and sovereignty of Islam. Some women among them are Hazrat Ummi Amara (May Allah be pleased with her), Hazrat Umm Warqa (May Allah be pleased with her), and Hazrat Umm Atiya Ansaria (May Allah be pleased with her) like numerous names are present in the Islamic history who have offered their lives. Women can join political involvement as well as in day-to-day political matters.

Islamic scholars and justices agree that this adviser capability of humans is conferred upon all people likewise. Either, nearly all ultramodern Islamic legalists confer that each Muslim has the proper and the possibility to take part both formerly or not directly within the public affairs and electoral tactics of the State. Eventually, Baderin finishes that there’s no verse of the Qur'an that especially prohibits a girl from being tagged to any public plant beneath Islamic law. The wording of the Tradition (Hadith) itself leaves room for the unique reviews which have been expressed with the aid of using Islamic justice regarding its interpretation. The contestation girding the election of a girl to the veritably stylish political plant of the State isn't specific to Islam. The trouble exists in nearly all societies these days in distinct forms, albeit informally. (Baderin and Mashood: 2003)

In one period, Afghanistan is witnessed wherein women have been barred from its political, social, and financial rights still now after global excoriations the Afghan Taliban Government has made it clear that Islam subventions women the right to education, the right to work, and entrepreneurship, and reiterated that the association is working to produce a so-called " secure terrain " for women and women in secondary seminaries and the plant. The restrictions on freedoms and moves are hearkening back to the Taliban's last time in power in the 1990s when the association denied girls and women the right to training and barred them from public life. Now the fortified association of the Afghan Emirates had promised women's rights and media freedom after returning to strength on August 15, 2021. Muhajir a spokesperson of Afghan Taliban Emirates stated there are presently " numerous women working in different ministries, including " humans from the antedating government ". " I'm working to produce a situation wherein they can work in a way that protects their honor, " he stated. " It shouldn't be in a manner like it was in the former administration. (Al Jazeera news staff)"

Position of woman as a mother
The Holy Prophet (peace and blessings of Allah be upon him) called a man, a mother is the most meritorious of gameness and diligence.
It's recited from Hazrat Abu Huraira (May Allah be pleased with him) that A man came to the presence of the Holy Prophet (peace and blessings of Allah be upon him) and contended, O Messenger of Allah (PBUH)! Whoever deserves my liberality majorly? Your mother? Asked Muhammad (Allah be pleased with him). The person prayed formerly more "And who? " Your mother, " replied the Messenger (Allah be pleased with him) the person prayed formerly more and asked, " After which? " Your mother? Aked the Muhammad (Allah be pleased with him). " And he again contended, and also? The prophet Muhammad (peace and blessings of Allah be upon him) said " your father ". (Sahih Bukhari, Hadith No: 5626)

Islam considers fatherhood as one of the maximum first-rate and critical places for women and has admired the character of a mama. According to a well-known Hadith, A joe
approached the prophet Muhammad Rasool Allah (Peace and Blessings of Allah Almighty be upon him) and stated, “O Messenger of Allah, I need to visit war and point come to invite your advice.” The Prophet said to him if he’d a mother. When he spoke back withinside the affirmative, the Prophet stated to him, “also live together along with her due to the fact Paradise is beneath her bottom” (Levy, 1969).


Al- Bara’ Ibn Azib reported that Holy Messenger (May Allah be pleased with him) said

“Exactly motherly aunt retains have the same position as either the mama.” (Jam -e- Tirmizi: 1904)

Now it indicates that the right to bear after your mama is your motherly aunt, Islam has glorified the woman with splendidous rights to whom she deserves.

Rights of power
Islam has given the equal rights to both men and women in all the aspects of life. Women can earn like men and she can’t only earn a circle of chuckfor herself, but also, she could be the proprietor of heritage, and Allah Almighty declared in noble Quran:

Men must admit a portion of just what their guardians and other close family members leave before, and women must admit a portion as well, anyhow of whether it’s a small or significant portion.” (Surah Al- Nissa, verse: 7)

Rights of heritage
In the noble Quran, where the social, political, and nuptial rights of women have been determined, there as a family its rights have also been expressed in brief regarding the rights of heritage. Islam has not unambiguously obscured a woman to its rights but According to the commandments of Allah Almighty it’s limpidly declared in numerous verses of the noble Quran that women are equal to its rights as compared to men and Allah Almighty conveyed it in the Verse

“And for you is half of what your women leave if they’ve no child. Still, if they bear a sprat, you’ll admit one-fourth of their property, excepting any birthrights or debts that may just have been incurred. And if you don’t leave any children, the women get one-fourth. Still, if you left a sprat behind, they will admit an eighth of your estate after paying off any debts or birthrights you might just have incurred. So, if a man or woman does have a family or family but neither guardians nor descendants, there’s a sixth for every one of them. Still, if there are lesser than 2 of them, they divide the remaining quantum inversely — after any birthrights or debts as long as no detriment is done. This is a command from Allah, who’s All-Wise and Forgiving.” (Surah Al- Nissa, verse: 12)

A society where the birth of a son was considered the cause of discredit, disgrace, and demotion, where Islam not only bestowed women status of confines and adorations but also entitled her to heritage. Allah Almighty divinely says in the noble Quran:

“Allah gives you the following instructions regarding your seed for the man, whatever is analogous to the portion of two ladies. Still, if there are two or further daughters(alone), they will admit two-thirds of the inheritance. However, she’ll admit half, If there’s just one. Also, if a person had left behind children, a sixth of his property would go to each of his parents. Still, if he could have no seed and his parents were the only bones to inherit, his mother would admit one-third. In addition, if he had siblings, his mama would come in sixth after any birthright or debts he may have made. You don’t know which of your parents or children will help you the most. Supposedly (similar means) an obligation that Lord foisted. He is, in fact, human and knowledgeable.” (Surah Al- Nissa, verse: 11)

The rights of courtesy and gameness
It was the moralistic effect of the noble Quran that the training of Prophet Muhammad (peace and blessings of Allah be upon him) said “to be kind and sympathetic with your woman in all the matters of life. It was recited from Hazrat Ibn Abbas (peace and blessings of Allah be upon him) that, once a man came up into the court of Prophet Muhammad (peace and blessings of Allah be upon him) “My name has been written in nearly in umpty battle (Ghazwa) and my woman is going to Hajj. The holy Messenger (Allah’s peace and blessings be upon him) said, Return to Hajj alongside your partner.” (Bukhari and Al- Baqi 1114, 2896) And on this tutoring, the companions of the prophet Muhammad (peace and blessings of Allah be upon him) followed and rehearsed the same.

Islam, women, and European countries
Allah almighty phenomenally made the woman sacred with his lucific strategies, but the ancient barbarisms took the woman amid the dumps and bucket and the women suffered with demotion which isn’t hidden from anyone, and the ultramodern ignorance has given it the name of independence of women. On the other hand, the ancient barbarism deprived women of their rights to life, while the ultramodern ignorance encouraged him to walk abreast in every field of life and took her out of the four walls of the house and impelled her to live Bedouin. The Ignorant people made her a toy of honey and play, disrespected her in the worst way, and cruelly oppressed her. The runners of history witnessed, how women in every period suffered
through miserable execrations and how severely they were thrown into what kind of merge compunctions, and the woman lost her quality and came to a victim of slavery in the name of freedom.

But when the courtesies and blessings of Islam poured also the status of women converted consequently, and the donator of civility prophet Muhammad (peace and blessings of Allah be upon him), gave a great favor to the mortal society, brought women out of the hole of atrocity, indelicateness, disgrace, and destruction, gave them protection, stressed their rights, told them their duties as maters, sisters, women, and daughters, and made them staid and reputed. He held the women at the loftiest position of administration and explained the canonical bills of men and women in detail.

Moment Western societies are also fed up with the slavery of women rather than freedom. Because the results of this gratuitous freedom in Western civilization are appearing in the form of infidelity and immorality, it's a pity that Muslim women are also trying to achieve the same freedom moment, while Islam through the Qur'an has defined its position, status, rights, and duties. Islam made the woman the queen of the house, and Europe lowered her in the request. Islam gave sainthood to the mama, family, son, and woman. Europe crossed all the limits of humanity and destroyed the entire society on the worst base of infidelity and immorality. Islam has handed the safety of infallibility of women through the robe, while Europe laid the evil web of movie theaters, VCRs, Dish, and string nets, bringing chaste and estimable families to a humiliating end.

The European conception of women’s rights has also impacted women’s safety because mixed education showed them the escape routes to escape with their familiarity and through the court system European conception made court marriages effectible and permissible, and through the political system they made the women adorned of the assemblies. Europe used the natural delicacy of women against Islam in such a bad way and propagated it so dirty that moment it feels as if Islam is against women's rights and Europe is their companion. This book, the noble Qur'an, itself is veritably comprehensive and unique. Women from all over the globe without any gender impulses should study this noble book. So that the verity becomes egregious in front of them and the conspiracies of unbelief and despotism will end up and be suppressed.

Pre- and post-rights and extremity of women in Islam and concerning of other religions

Still, also we should have to look at the history a little and after that, we will understand what was the condition of women, if we’re curious to know what was the condition of women before the emergence of Islam. It’s relatively apparent that women were buried alive in distant ignorance and treated poorly. But with the arrival of the Holy Prophet (Salalah Alaihi Wasallam), all this ignorance faded down and women got all the rights that the Holy Qur'an had mentioned from time to time in different forms.

» Hinduism

Hinduism is one of the oldest persuasions in the world and this religion women were treated poorly were considered slaves to men and their hubby was considered their lord for her. (Haifaa A Jawad). In an orthodox Hindu ménage, if a woman came to a widow, it was stylish for her to be cremated alive along with her departed hubby, and this ritual was called " Sati ". It doesn't recognize a woman to live after the death of her hubby and latterly this custom was abolished by a law of 1987(commission of Sati Prevention Act 1987). (Monica Chawla)

On the other hand, in Islam, if a woman's hubby dies, she can complete her duration of mourning i.e., observe her mourning for over four months and ten days, and after that, she can marry if she’s willing to do, as it's easily stated in the noble Qur'an:

"And those who have been taken in death between you and end up leaving women next to them, (the women, must thus) pause 4 months and 10 (days). Once they’ve served their purpose, you aren’t responsible because of what they serviceably do with themselves. And Almighty is fully apprehensive of everything you do.” (Surah Al-Bakara, verse: 234)

And in another verse of the noble Qur'an Allah Almighty stated:

" Disassociated women must stay for three phases, and if they trust in Lord and the Final Day, it isn't admissible for them just to hide what Almighty has formed in their wombs. However, their misters have a substantial right to bring them back during this time, if they ask to make amends. And what’s due to the women is similar to whatever is legitimately anticipated of them. Still, the males are in a position of authority and responsibility superior to them. And Allah is potent and Wise, Exalted.” (Surah Al-Bakara, verse: 228)

» Magianism

Magianism is a word deduced from Magi, Magi refers to worshipping fire. It’s a religion whose people believe in two generators, one is the creator of good (Yazdan) and the other is the creator of wrong (Ahriman). People who believe in this religion call themselves (Zoroastrians), and the followers of this religion consider it admissible to marry with association(sisters). Pyrolaty or Magianism is an ancient Aryan religion, which surfaced in Persia 3500 times ago. And are generally known as "Zoroastrian". It’s one of the oldest persuasions in the world and the moment the number of followers of this religion becomes veritably small it's also known as the Paris religion. But the Islamic legalism (Shari’a) declared it to be open religion and invention and Allah says:

وَقَدْ أَلْقَا نَجِيَّةً الْيَدِينَ الْعَالِمَيْنِ لِلَّذِينَ يَأْمُرُونَ بِهِ وَيَأْمُرُونَ بِمَا يَأْمُرُونَ بِهِ "وَبِمَا يَأْمُرُونَ بِهِ " (الفاتحة: 20)

And Allah be upon him), gave a great favor to the mortal

» Pyrolatry or Magianism

(Shari'ah) declared it to be a religion whose people believe in two genera
And Allah asserted "Don’t worship multiple deities for your own. Just be hysterical of Me because there’s only one Deity." (Surah Al- Nahal, verse: 51)

Before the appearance of the Holy Prophet (Peace and Blessings of Allah be upon him), there were two theologies established and inhabited in the world, whose names were (Iran and Rome). In the megacity of Iran at that time, fire deification was on the rise, and women were considered a requested commodity. Just as we could vend our effects in the request in the same way women were vended in the metropolises of Iran. Marriage of women was also done in connections with whom marriage is interdicted in Islamic legality(shari’ah). (Abul Ala Maududi)

Islam doesn’t allow Muslim men to marry a polytheist woman unless she believes and turns to Islam, and a polytheist woman follows the mages, socialists, deification, etc. Because Allah has interdicted it and the evidence of this is clear in the following verse:
“And stay till monotheistic ladies believe before you marry them. And although she may indeed be of your preference, a slave lady who believes is preferable to a monotheist. And stay till your women believe before marrying polytheistic men to them. In addition, indeed if he may be pleasing to you, a slave who believes is preferable to a polytheist. Those invite you towards the Hellfire, still, Allah, with His authority, offers you to Eternity and amnesty. And He explains His verses to similar millions so that they would study them.” (Surah Al- Bakara, verse: 221)

» Judaism

It’s unquestionably stated in the book of (Torah) that woman is a penalized critter and has been penalized by Allah and it’s also written: " I'll make your gestation much more painful, and you gave birth to children in pain. ”

While the noble Qur’an describes this age of the painfulness of women as the greatness of the women and the Almighty Allah says:

" And We've commanded man to take responsibility for his ancestors. His feeding will take place two times. His mama brought him while passing adding situations of weakness. Be thankful to Me and your parents although I'm the(ultimate) thing. “(Surah Luqman, verse: 14)

» Christianity

The megacity of Rome was the colonist of Christianity and in that megacity, rather than wherever Christianity was tutored, it was said that women are the root of all evil and women are responsible for expelling the prophet Adam (peace be upon him) out of Paradise. Al- Eqaad 1959. (The Bible, verses 1-16)

While the noble Qur’an presents the same conception with a clear argument that, the devil enticed both of them i.e., prophet Adam and prophet Hawa (peace be upon them), and both of them were expelled from Paradise (Jannat Al-Firdous) by the order of Allah. Latterly on they both Sobbed and cried and prayed for remission and Allah Almighty granted remission. “Still, the devil enabled them to depart and disenfranchised them from their former situation. And Allah said, “ Go down, (every one of you), as adversaries of each other and you'll be given a temporary home and source of food on earth. “(Surah Al- Bakara, verse: 36)

In the Roman Empire, women were deprived of property rights, just like the(pyrolatry) fire-worshipping people of Iran who considered women to be their property. The notorious sociologist (Herbert Spencer) mentions in his book (Sociology) that a council was held in France in the time 586, the special content of which was whether a woman is a spiritual critter or the actuality of a soul in her is absent, but the woman has been brought down to earth just to serve the man? So, after many days of reiteration, the scholars of Christianity agreed that woman isn't a spiritual critter, but a critter that has been laid down to earth only to serve man. (Maududi and Dr. Malik Gulam Murtaza)

Another notorious religious scholar, Dr. Zakir Naik, mentions in his speeches that, a woman in Britain has the introductory rights to buy and vendor to enjoy the property, and this right was given to her in the time 1870. (Dr. Zakir Naik, 2008)

America, which is considered to be one of the most cultivated and advanced countries in the world at that time, actually indeed there, women didn’t have the right to express their opinion through voting. And in 1920, the US Constitution was amended to give women the right to express their opinions. [The right of citizens to bounce shall not be denied because of coitus USA, Amendment No; 19]

On the other hand, if we study the memoir of the Holy Prophet (Peace and Blessings of Allah be upon him), it’s clear that the Holy Prophet (peace and blessings of Allah be upon him) took pledges from blessed women and included them in the political process. From the morning of Prophethood until his death, the Holy Prophet (peace and blessings of Allah be upon him) used to consult his chaste women and other women on important matters from time to time and Hazrat Khadija, Hazrat Umei Salma, and Hazrat Ayesha Siddiqua (peace be upon them) are the prominent exemplifications.

Incontinently after the morning of the disclosure, the supreme person who encouraged and pacified the Holy Prophet (peace and blessings of Allah be upon him) is Hazrat Khadijah Al- Kubra (peace be upon her) and the Prophet (Peace and blessings of Allah be upon him) said about Hazrat Ayesha Siddiqua (peace be upon her) that, the supremacy of Ayesha Siddiqua (Peace be upon her) is overall like the supremacy of ‘ sarid’ is overall foods. In addition to this, mentioning the pledge (Bayt) to women in the Holy Qur’an, Allah Almighty said:

" O Prophet, when believing women will come to you and Pledge that they won’t equate anything with Allah, nor they will steal, nor they will engage in immoral and illegal fornication, nor they will murder their wards, nor they will..."
bring forth unwarranted blameworthiness they've cooked between their arms and legs or defy you in what's right — also accept their commitment and ask Allah's penitence for them. And Allah is indeed veritably Compassionate and compassionate. *(Surah Al-Muntahahina, Verse 12)*

Every time, in nearly every part of the world, the news is circulating that the hubby killed his woman, which is a great tragedy, and the press office of the US released some technical data in 2005 in which it was written that in 2005, one-third of all the murders were of women and these are the women who were killed by their misters in domestic violence.

"In 2005,181 women were boggled by an intimate mate, this is normal for three women per day. Off all the women boggled in the United States about one-third were killed by an intimate mate. (National Organization for Women).

Also, a study was conducted in 2005 according to which nearly every time (1,000) women in Russia come, victims of domestic violence, i.e., one woman is boggled by her hubby every hour. (YouTube)

On the other side, if we examine the status of women in Islam, also the Messenger of Allah (Peace and blessings of Allah be upon him) said:

“خيركم خيركم كلاماً شهور أنأخير كلاماً حلي”

It was recited from Ibn ‘Abbas that the Prophet said the stylish of you is the one who’s stylish to his woman, and I’m stylish among you in matters of good stations toward my family (women). (Sunan Ibn Majah 1977)

### III. CONCLUSIONS

The purpose of this exploration was to find out whether women have the same rights in Islam as men have and how these rights compare with other persuasions. Determining the rights, duties, and liabilities of a woman in Islam, the rulings of a woman's robe have been presented easily in the light of the Messenger of Allah and the training of the Companions and followers. Islam freed women from a life of demotion, slavery, and ignorance and freed them from oppression and exploitation. Islam canceled all the unattractive customs that were against the mortal quality of women and granted women abundant and numerous rights.

Women are fully independent to choose their partner and are liable to dower & food. But substantially! Women fall prey to the vision that their worldly honor may be lowered, which isn't true at all. Without certainty, there's no difference between men and women in Islam when it comes to their connection with Almighty Allah as both are assured the same prices for desirable deeds and the same corrections for errors.

Moment Western societies are also fed up with the slavery of women rather than freedom. Because the results of this gratuitous freedom in Western civilization are appearing in the form of infidelity and immorality; it's a pity that Muslim women are also trying to achieve the same freedom moment, while Islam through the Qur'an has defined its position, status, rights, and duties. Islam made the woman the queen of the house, and Europe lowered her in the request. Islam gave saintship to the mama, family, son, and woman. Europe crossed all the limits of humanity and destroyed the entire society on the worst base of infidelity and immorality. Islam has handed the security of infallibility of women through the robe, while Europe laid the evil web of movie theaters, VCRs, Dish, and string nets, bringing chaste and estimable families to a humiliating end.

The life and training of Prophet Muhammad Rasool Allah (peace and blessings of Allah Almighty be upon him) are estimable and precious elevations for every being whether she's a man or woman. It's the miraculous effect of Islam that in every aspect of life, there's equalitarianism in the training of Prophet Muhammad Rasool Allah (Peace and Blessings of Allah Almighty be upon him) for both men and women. And thus, he has set his compass according to the nature of everything – Islam has a commensurable compass of the woman. A woman in Islam whether she's wedded or unattached is equal to a person in expressions of her places and duties. Still, it's stated in several verses of the noble Quran that, Islam doesn't prohibit girls to read or to run out of doors to gain a loaf of chuck. In the noble Quran, where the social, political, and nuptial rights of women have been determined, there as a family its rights have also been expressed in brief regarding the rights of heritage. Islam has not unambiguously obscured a woman to its rights.

### IV. REFERENCES


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[3]. Al-Roum, Verse: 21


[7]. Bukhari, Al-Sahih, The Book of Literature, Chapter: Mann, Ahaq Alnaas Bihusn Alsuhbati, 5: 2277, No: 5626


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[24]. Surah Al-Bakara, verse; 36.


[26]. Surah Al-Mumtana, verse: 12.


[29]. The United States Constitution Amendment No: 19, The proposed amendment was sent to the United States on June 4, 1919, by the sixth congress it was rectified, on August 18, 1920.


[31]. YouTube, one woman killed by Domestic violence every hour in Russia.